INVITATION FOR BIDS (IFB) No. B21002, Lawn Care & Grounds Preventative Maintenance Services

| <b>PROFIL</b> | _E | OF  | FIR | M  | F | OR | M |
|---------------|----|-----|-----|----|---|----|---|
| (IFB          | At | tac | hm  | en | t | C) |   |

|   |                                 | (IFB Attachment C)   |                                 |                   |
|---|---------------------------------|--|---------------------------------|-------------------|
| (This Form must be fully com                      | pleted and submitted            | to the Agency when notified to de  | so by the Agency after the subr | nittal deadline.) |
| (1) Prime   Sub-c                                 | :ontractor $\Box$ (             | This form must be com  | pleted by and for eacl          | ո).               |
| (2) Name of Firm:<br>Telephone:<br>Fax:<br>Email: |                                 |  |                                 |                   |
| (3) Street Address,                               | City, State, Zi                 | p:   |                                 |                   |
| information: (a) Y                                | ear Firm Esta<br>Year Establisl | raphy/resume of the coblished; (b) Year Firm<br>ned (if applicable); (d) | n Established in New            | York; (c)         |
| (5) Identify Princip                              | als/Partners in                 |  | °                               |                   |
| Name  |                                 | Title  | % of Ov                         | vnership          |
|   |                                 |  |                                 |                   |
|   |                                 |  |                                 |                   |
|   |                                 |  |                                 |                   |
| (6) Identify the incorpersonnel that will Name    |                                 | will act as project ma<br>ect;<br>Title                                  | nager and any other s           | upervisory        |
|   |                                 |  |                                 |                   |
|   |                                 |  |                                 |                   |
|   |                                 |  |                                 |                   |
|   |                                 |  |                                 |                   |
|   |                                 |  |                                 |                   |
|   |                                 |  |                                 |                   |
|   |                                 |  |                                 |                   |
|   |                                 |  |                                 |                   |
|   |                                 |  |                                 |                   |
|   |                                 |  |                                 |                   |
| Signature   | Date                            | Printed Name   | Company                         |                   |
| <b>3</b>  |                                 |  |                                 |                   |
|   | 1 CMA                           | ERDAM HOUSING AUTHORITY  | , NT                            |                   |

## PROFILE OF FIRM FORM (IFB Attachment C)

(This Form must be fully completed and submitted to the Agency when notified to do so by the Agency after the submittal deadline.)

| Signature  | Date                                      | Printed Nan        |                         | Company                        |                                |
|--|---|--------------------|-------------------------|--------------------------------|--------------------------------|
| (14) Automobile Liab<br>Policy No.<br>Expiration Date:         | •   | ce Carrier:        |                         |                                |                                |
| (13) General Liability<br>Policy No.<br>Expiration Date:       |   | arrier:            |                         |                                |                                |
| (12) Worker's Compe<br>Policy No.:<br>Expiration Date:         | ensation Insu                             | rance Carrier:     |                         |                                |                                |
| (11) Federal License   | Type and No                               | o. (if applicable  | <b>):</b>               |                                |                                |
| (10) State of New Yo   | rk License T                              | ype and No. (if    | applicable):            |                                |                                |
| (9) Local Business Lic   | cense No. (if                             | applicable):       |                         |                                |                                |
| (8) Federal Tax ID No  | o.:                                       |                    |                         |                                |                                |
| WMBE Certification Certified by (What (NOTE: A CERTIFIC        | t Agency):                                | ER IS NOT REQUIR   | ED TO PROPOS            | SE - ENTER IF A                | AVAILABLE)                     |
|  | (Caucasian)<br>%                          | Veteran<br>%       | %                       | ,                              |                                |
| □Resident- □Afric Owned* Ameri                                 | ican Ameri<br>%                           | can American<br>%% | American                | Jew<br>%                       | □Asian/Indian<br>American<br>% |
| Resident- (RBE), Mind<br>51% or more ownersh                   | nip and active r                          | nanagement by on   | e or more of the        | following):                    | ·                              |
| ☐ Caucasian<br>American (Male)<br>%                            | <ul><li>Public</li><li>Corporat</li></ul> |                    | overnment<br>gency<br>% | □ Non-Prof<br>Organiza<br>———— |                                |
| (7) Bidder Diversity<br>ownership of this<br>ownership of each | firm and ent                              |                    |                         |                                |                                |
|  |   |                    |                         |                                |                                |